

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5146(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5146 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 2.0

CHANGES: a33744 Cert. (Issued: 02/08/2011)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User's Assn. -- SHARES OF STOCK: 2.0

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OWNERSHIP*****

NAME: Paradise Mountain No. 1 LC (Shareholder)

ADDR: Westates Theatres

1111 Brickyard Road, Suite 106

Salt Lake City, UT 84106

REMARKS: 1.8756 AF, 0.52 ac irr, 4 ELU's & 1 part-time family

NAME: Price River Water Users Association

ADDR: 375 South Carbon Avenue A-10

Price, UT 84501

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DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 08/16/2007|PRIORITY: 08/30/1906|PUB BEGAN:

|PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD:

|SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:

EXTENSION: 02/25/2008|ELEC/PROOF:[]|ELEC/PROOF:

|CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ:

|TYPE: []

PD BOOK: [91-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

FLOW: 1.8756 acre-feet

SOURCE: Unnamed Spring and Underground Water Wells (2)

COUNTY: Carbon COMMON DESCRIPTION: Paradise Mountain

POINTS OF DIVERSION -- UNDERGROUND:

(1) N 565 ft E 1327 ft from SW cor, Sec 17, T 12S, R 7E, SLBM

DIAMETER OF WELL: 5 ins. DEPTH: 244 to ft. YEAR DRILLED: 2001 WELL LOG? Yes WELL ID#: 22603

(2) N 867 ft E 1227 ft from SW cor, Sec 17, T 12S, R 7E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 300 to ft. YEAR DRILLED: 2003 WELL LOG? Yes WELL ID#: 28125

POINT OF SPRING:

(1) N 1340 ft E 664 ft from SW cor, Sec 17, T 12S, R 7E, SLBM

Diverting Works:

Source:

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 631317.

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****
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FILED:      02/12/2008|PUB BEGAN:      |PUB ENDED:      |NEWSPAPER: No Adv Required
ProtestEnd:      |PROTESTED: [No      ]|HEARNG HLD:      |SE ACTION: [Approved]|ActionDate:02/25/2008|PROOF DUE:  02/28/2013
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